

***In the Senate of the United States,***

*August 3, 2001.*

*Resolved*, That the bill from the House of Representatives (H.R. 2133) entitled “An Act to establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in *Brown v. Board of Education.*”, do pass with the following

**AMENDMENTS:**

1 **(1)**Page 3, line 8, strike out **[Chair]** and insert: *one of*  
2 *two Co-chairpersons*

3 **(2)**Page 3, after line 8, insert:

4 *(2) Two representatives of the Department of*  
5 *Justice appointed by the Attorney General, one of*  
6 *whom shall serve as one of two Co-chairpersons of the*  
7 *Commission.*

8 **(3)**Page 3, line 9, strike out **[(2)]** and insert: *(3)*

9 **(4)**Page 3, strike out lines 11 to 22

1 **(5)**Page 3, after line 22, insert:

2           (A)(i) *The Members of the Senate from each*  
3 *State described in clause (iii) shall each submit*  
4 *the name of 1 individual from the State to the*  
5 *majority leader and minority leader of the Sen-*  
6 *ate.*

7           (ii) *After review of the submissions made*  
8 *under clause (i), the majority leader of the Sen-*  
9 *ate, in consultation with the minority leader of*  
10 *the Senate, shall recommend to the President 5*  
11 *individuals, 1 from each of the States described*  
12 *in clause (iii).*

13           (iii) *The States described in this clause are*  
14 *the States in which the lawsuits decided by the*  
15 *Brown decision were originally filed (Delaware,*  
16 *Kansas, South Carolina, and Virginia), and the*  
17 *State of the first legal challenge involved (Massa-*  
18 *chusetts).*

19           (B)(i) *The Members of the House of Rep-*  
20 *resentatives from each State described in sub-*  
21 *paragraph (A)(iii) shall each submit the name of*  
22 *1 individual from the State to the Speaker of the*  
23 *House of Representatives and the minority lead-*  
24 *er of the House of Representatives.*

1                   (ii) After review of the submissions made  
 2                   under clause (i), the Speaker of the House of  
 3                   Representatives, in consultation with the minor-  
 4                   ity leader of the House of Representatives, shall  
 5                   recommend to the President 5 individuals, 1  
 6                   from each of the States described in subpara-  
 7                   graph (A)(iii).

8 **(6)**Page 4, line 3, strike out **[(3)]** and insert: (4)

9 **(7)**Page 4, line 6, strike out **[(4)]** and insert: (5)

10 **(8)**Page 4, line 8, strike out **[(5)]** and insert: (6)

11 **(9)**Page 4, line 10, strike out **[(6)]** and insert: (7)

12 **(10)**Page 5, line 4, strike out **[the Chair]** and insert:  
 13 *a Co-chairperson*

Attest:

*Secretary.*



107TH CONGRESS  
1ST SESSION

**H. R. 2133**

---

---

**AMENDMENTS**