

104<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. J. RES. 70

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IN THE SENATE OF THE UNITED STATES

SEPTEMBER 28, 1996

Received

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## JOINT RESOLUTION

Authorizing the Alpha Phi Alpha Fraternity to establish a memorial to Martin Luther King, Jr. in the District of Columbia or its environs.

- 1 *Resolved by the Senate and House of Representatives*
- 2 *of the United States of America in Congress assembled,*

1 **SECTION 1. AUTHORITY TO ESTABLISH MEMORIAL.**

2 (a) IN GENERAL.—The Alpha Phi Alpha Fraternity  
3 is authorized to establish a memorial on Federal land in  
4 the District of Columbia or its environs to honor Martin  
5 Luther King, Jr.

6 (b) COMPLIANCE WITH STANDARDS FOR COMMEMO-  
7 RATIVE WORKS.—The establishment with the Act entitled  
8 “An Act to provide standards for placement of commemo-  
9 rative works on certain Federal lands in the District of  
10 Columbia and its environs, and for other purposes” ap-  
11 proved November 14, 1986 (40 U.S.C. 1001, et seq.).

12 **SEC. 2. PAYMENT OF EXPENSES.**

13 The Alpha Phi Alpha Fraternity shall be solely re-  
14 sponsible for acceptance of contributions for, and payment  
15 of the expenses of, the establishment of the memorial. No  
16 Federal funds may be used to pay any expense of the es-  
17 tablishment of the memorial.

18 **SEC. 3. DEPOSIT OF EXCESS FUNDS.**

19 If, upon payment of all expenses of the establishment  
20 of the memorial (including the maintenance and preserva-  
21 tion amount provided for in section 8(b) of the Act re-  
22 ferred to in section 1(b), or upon expiration of the author-  
23 ity for the memorial under section 10(b) of that Act, there  
24 remains a balance of funds received for the establishment  
25 of the memorial, the Alpha Phi Alpha Fraternity shall  
26 transmit the amount of the balance to the Secretary of

1 the Treasury for deposit in the account provided for in  
2 section 8(b)(1) of that Act.

Passed the House of Representatives September 27,  
1996.

Attest:

ROBIN H. CARLE,

*Clerk.*

By Linda Nave,

*Deputy Clerk.*