

109TH CONGRESS  
1ST SESSION

# H. R. 816

To direct the Secretary of Agriculture to sell certain parcels of National Forest System land in Carson City and Douglas County, Nevada.

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## IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 15, 2005

Mr. GIBBONS introduced the following bill; which was referred to the Committee on Resources

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## A BILL

To direct the Secretary of Agriculture to sell certain parcels of National Forest System land in Carson City and Douglas County, Nevada.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       This Act may be cited as the “Nevada National For-  
5       est Land Disposal Act of 2005”.

6       **SEC. 2. FINDINGS AND PURPOSE.**

7       (a) FINDINGS.—Congress finds the following:

8               (1) The United States owns, and the Forest  
9       Service administers, land in small and large parcels  
10       in Carson City and Douglas County, Nevada.

1           (2) Much of this Federal land is interspersed  
2           with or adjacent to private land, which renders the  
3           Federal land difficult, inefficient, and expensive for  
4           the Forest Service to manage and more appropriate  
5           for disposal.

6           (3) In order to promote responsible and orderly  
7           development in Carson City and Douglas County,  
8           Nevada, appropriate parcels of the Federal land  
9           should be sold by the Federal Government based on  
10          recommendations made by units of local government  
11          and the public.

12          (b) PURPOSE.—The purpose of this Act is to provide  
13          for the sale of certain parcels of National Forest System  
14          land in Carson City and Douglas County, Nevada.

15          **SEC. 3. DISPOSAL OF NATIONAL FOREST SYSTEM LANDS,**  
16                               **CARSON CITY AND DOUGLAS COUNTY, NE-**  
17                               **VADA.**

18          (a) DISPOSAL REQUIRED.—The Secretary of Agri-  
19          culture (in this section referred to as the “Secretary”)  
20          shall sell any right, title, or interest of the United States  
21          in and to the following parcels of National Forest System  
22          lands in Carson City or Douglas County, Nevada:

23               (1) The parcel of land referred to as the “Car-  
24               son Parcel”, consisting of approximately 3 acres,  
25               and more particularly described as being a portion

1 of the southeast quarter, section 31, township 15  
2 north, range 20 east, Mount Diablo Base and Merid-  
3 ian.

4 (2) The parcel of land referred to as the “Jacks  
5 Valley/Highway 395 Parcel”, consisting of approxi-  
6 mately 28 acres, and more particularly described as  
7 being a portion of the northwest quarter of the  
8 southeast quarter, section 6, township 14 north,  
9 range 20 east, Mount Diablo Base and Meridian.

10 (3) The parcel of land referred to as the “In-  
11 dian Hills Parcel”, consisting of approximately 75  
12 acres, and more particularly described as being a  
13 portion of the southwest quarter, section 18, town-  
14 ship 14 north, range 20 east, Mount Diablo Base  
15 and Meridian.

16 (4) The parcel of land referred to as the  
17 “Mountain House Area Parcel”, consisting of ap-  
18 proximately 40 acres, and more particularly de-  
19 scribed as being a portion of the northwest quarter  
20 of the northeast quarter, section 12, township 10  
21 north, range 21 east, Mount Diablo Base and Merid-  
22 ian.

23 (5) The parcel of land referred to as the “Hol-  
24 brook Junction Area Parcel”, consisting of approxi-  
25 mately 80 acres, and more particularly described as

1 being a portion of the west half of the southwest  
2 quarter, section 7, township 10 north, range 22 east,  
3 Mount Diablo Base and Meridian.

4 (6) The two parcels of land referred to as the  
5 “Topaz Lake Parcels”, consisting of approximately  
6 5 acres (approximately 2.5 acres per parcel), and  
7 more particularly described as being portions of the  
8 northwest quarter, section 29, township 10 north,  
9 range 22 east, Mount Diablo Base and Meridian.

10 (b) MODIFICATION OF DESCRIPTIONS.—The Sec-  
11 retary may—

12 (1) correct typographical or clerical errors in  
13 the descriptions of land specified in subsection (a);  
14 and

15 (2) for the purposes of soliciting offers for the  
16 sale of such land, modify the descriptions based  
17 on—

18 (A) a survey; or

19 (B) a determination by the Secretary that  
20 the modification is in the best interest of the  
21 public.

22 (c) SELECTION AND SALE.—

23 (1) COORDINATION.—The Secretary shall co-  
24 ordinate the sale of land under this section with the  
25 unit of local government in which the land is located.

1           (2) EXISTING RIGHTS.—The sale of land under  
2 this section shall be subject to all valid existing  
3 rights, such as rights-of-way, in effect as of the date  
4 of the sale. In the case of the parcel described in  
5 subsection (a)(2), all access rights in and to United  
6 States Highway 395, together with any and all  
7 abutter’s rights adjacent to the westerly right-of-way  
8 line of such highway, within the parcel shall be re-  
9 stricted.

10           (3) ZONING LAWS.—The sale of land under this  
11 section shall be in accordance with local land use  
12 planning and zoning laws and regulations.

13           (4) SOLICITATIONS OF OFFERS.—The Secretary  
14 shall solicit offers for the sale of land under this sec-  
15 tion, subject to any terms or conditions that the Sec-  
16 retary may prescribe. The Secretary may reject any  
17 offer made under this section if the Secretary deter-  
18 mines that the offer is not adequate or not in the  
19 public interest.

20           (5) METHOD OF SALE.—The Secretary shall  
21 sell the land described in subsection (a) at public  
22 auction.

23           (d) DISPOSITION OF PROCEEDS.—

1           (1) PAYMENTS AND DEPOSITS.—Of the gross  
2 proceeds from any sale of land under this section,  
3 the Secretary shall—

4           (A) pay five percent to the State of Ne-  
5 vada for use for the general education program  
6 of the State;

7           (B) pay five percent to the Carson Water  
8 Subconservancy District in the State;

9           (C) deposit 25 percent in the fund estab-  
10 lished under Public Law 90–171 (commonly  
11 known as the “Sisk Act”; 16 U.S.C. 484a); and

12           (D) retain and use, without further appro-  
13 priation, the remaining funds for the purpose of  
14 expanding the Minden Interagency Dispatch  
15 Center in Minden, Nevada, as provided in para-  
16 graph (3).

17           (2) USE OF SISK ACT FUNDS.—The amounts  
18 deposited under paragraph (1)(C) shall be available  
19 to the Secretary until expended, without further ap-  
20 propriation, for the following purposes:

21           (A) Reimbursement of costs incurred by  
22 the local offices of the Forest Service in car-  
23 rying out land sales under this section, except  
24 that the total amount of reimbursement may

1 not exceed 10 percent of the total proceeds of  
2 the lands sales.

3 (B) The development and maintenance of  
4 parks, trails, and natural areas in Carson City,  
5 Douglas County, or Washoe County, Nevada, in  
6 accordance with a cooperative agreement en-  
7 tered into with the unit of local government in  
8 which the park, trail, or natural area is located.

9 (3) MINDEN INTERAGENCY DISPATCH CEN-  
10 TER.—The Minden Interagency Dispatch Center is  
11 located on land made available by the State of Ne-  
12 vada in Minden, Nevada, and will serve as a joint fa-  
13 cility for the Forest Service and the Nevada Division  
14 of Forestry for the purpose of fighting wildland  
15 fires. The expansion of the center shall include living  
16 quarters and office space for the Blackmountain  
17 Hotshot Crew, a guard station for housing engines  
18 and patrol vehicles, an air traffic control tower, a  
19 training facility, and a warehouse.

20 (4) LIMITATION.—None of the amounts made  
21 available to the Carson Water Subconservancy Dis-  
22 trict under paragraph (1)(B) shall be used to pay  
23 the costs of litigation.

1 (e) RELATION TO OTHER PROPERTY MANAGEMENT  
2 LAWS.—The land described in subsection (a) shall not be  
3 subject to chapter 5 of title 40, United States Code.

4 (f) WITHDRAWAL.—Subject to valid existing rights,  
5 all Federal land described in subsection (a) is withdrawn  
6 from location, entry, and patent under the public land  
7 laws, mining laws, and mineral leasing laws, including geo-  
8 thermal leasing laws.

9 (g) REVOCATION OF PUBLIC LAND ORDERS.—

10 (1) IN GENERAL.—To facilitate the sale of par-  
11 cels of land described in subsection (a), the Sec-  
12 retary shall revoke any public land orders in exist-  
13 ence on the date of the enactment of this Act that  
14 withdraw the parcels from all forms of appropriation  
15 under the public land laws, to the extent that the or-  
16 ders apply to land described in such subsection (a).

17 (2) EFFECTIVE DATE.—A revocation under  
18 paragraph (1) shall be effective on the date on which  
19 the instrument conveying the parcels of land subject  
20 to the public land order is executed.

21 (h) REPORT.—The Secretary shall submit to the  
22 Committee on Agriculture and the Committee on Re-  
23 sources of the House of Representatives and the Com-  
24 mittee on Agriculture, Nutrition, and Forestry of the Sen-

1 ate an annual report on all land sales made under this  
2 section.

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