*E*MERGING   *FROM: ORD/EPG*
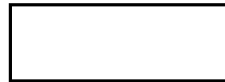
*P*ROGRAMS   *846 AMES BUILDING*

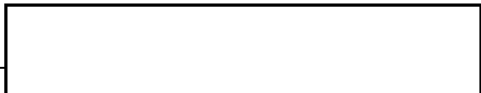*G*ROUP   SG1I

TO: __Dr. Dan Druckman__   *FAX NUMBER:* (202) 334-3584

SG1I   *FROM:* _____ __Office of Res. & Dev.__

SUBJECT: __Draft Task Statement - FYI__
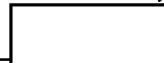

PLEASE NOTIFY THE ABOVE NAMED PERSON OF THIS ARRIVAL
         AT #: __334-2355__   *Room #:* _____

NUMBER OF PAGES: __5__ *(Including Cover Page)*

REMARKS/COMMENTS

FYI - This is what I sent Mike after our
conversation last week -- he hasn't responded yet.

SG1I