## SESSION INFORMATION

A.  TARGET DATA:
    Task/Target No.          :      91-17-P-E
    Session No.              :      01

B.  PERSONNEL DATA:
    Source No.               :      025
    Monitor's No.            :
    Beacon/Sender No.        :

C.  SESSION DATA:
    Date Task Received       :      101691
    Session Date             :      101891
            Start Time       :      10:30
            Stop Time        :      11:30
    Method used              :      ERV
    Aids/Distractions    (PIs) :
    Pre-session hunches (AVs) :
    Date Summary Returned    :      101891

D.  EVALUATION DATA:
    Viewer's Estimate        :
    Evaluator's Estimate     :

E.  SESSION SUMMARY:

The target is a young brown eyed female who is alive and can be
found in an area with lots of trees.  She is located in a high or
hilly green region.  She is also with another female and is active
although feeling weak.

16 OCT 91

91-17-P-E

## PHASE I:

TASK: LOCATE MISSING PERSON

GIVEN: (1) PERSONS NAME: ROSA GONZALES

(2) LAST SEEN: 4 OCT 91

REQUIRED: (1) PROVIDE DESCRIPTION
OF VICINITY / AREA OF
MISSING PERSON, TO
INCLUDE:
- OVERVIEW OF AREA
- SPECIFIC LANDMARKS.

(2.) IS PERSON ALIVE OR
DEAD?

## SESSION TASKING SHEET

Source No. _____ **025**

Date Task Initiated _____ **16 Oct 91**

Suspense Date ⎰ **17 Oct 91 - PHASE I**

Task/Targeting No.: _**91-17-P-E**_ ⎱ **18 Oct 91 - PHASE II**

Project Type: _**SEARCH (PROFICIENCY/ops).**_

Targeting Method/Technique: _____

Target Data Desired:

1. **DESCRIBE KEY TARGET FEATURES**  (include forms, shapes, spatial aspects, color, motion/dynamics):

    - Emphasize the following: _____

    - Do the following perspectives: _____

        - Ground-level

        - Overview

        - Other: _____

2. **IDENTIFY KEY TARGET CONTENT**  (include meaning, purpose, function, nature of activity, type/nature of people, if present):

    - Emphasize the following: _____

3. **IF PERSONALITY, DESCRIBE:** _____

    _____

4. **OTHER:** (or see attached) _**LOCATE MISSING PERSON**_

    _____

5. **ADDITIONAL GUIDANCE:** (see attached)

    **TWO PHASES ; SEE ATTACHED.**